Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>January 21, 2015</u>

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u> **Public Hearing (Cont.)**

7:00pm 15 W. Sutton Road/Paul Hutnak, Andrews Survey DEP#303-0796 Paul & Lynn Dahlin, owners - Continued to 03-18-15

Public Hearing (New)

7:00pm 80, 84-86 Worc. Prov. Tpke/Norman Gamache, DEP#303- Guerriere & Halnon, Clean Energy Collective/ANRAD filed

Public Hearing (Cont.)

7:15pm 654 Central Turnpike/Mike Yerka/Civil Site Eng. DEP#303-0802 Robert DeBoer, owner NOI filed

Public Hearing (Cont.)

7:30pm 208 Lot# 1 Manchaug Road/Eric Bazzett No DEP# SCC01-00-2015

Public Hearing (Cont.)

7:45pm 282 Manchaug Road/Tracy Sharkey, GBI DEP#303-080 Michael Couture, owner NOI filed

Public Hearing (Cont.)

8:00pm 197 Central Turnpike/Steve O'Connell, Andrews Survey DEP#303-0800 James Levins, owner NOI filed

Project Updates Board Business

Posted: